



1
00:00:00,600 --> 00:00:09,160

[Music]

2
00:00:15,850 --> 00:00:13,120

I know a number you will be surprised at

3
00:00:19,060 --> 00:00:15,860

the topic of the talk because those who

4
00:00:20,980 --> 00:00:19,070

have been regular SSC members and come

5
00:00:23,410 --> 00:00:20,990

and have heard me speak a whole bunch of

6
00:00:26,400 --> 00:00:23,420

times have ended up seeing pictures like

7
00:00:29,080 --> 00:00:26,410

Vernon showed before either retreating

8
00:00:31,180 --> 00:00:29,090

cages of mice or you see really ugly

9
00:00:35,680 --> 00:00:31,190

looking mice and various stages of

10
00:00:37,180 --> 00:00:35,690

cancer or cancer remission but over the

11
00:00:39,970 --> 00:00:37,190

course of years are doing this over and

12
00:00:42,149 --> 00:00:39,980

over in various permutations of trying

13
00:00:44,439 --> 00:00:42,159

to figure out healing I keep getting

14

00:00:46,360 --> 00:00:44,449

requests from people and and in

15

00:00:52,390 --> 00:00:46,370

particular they say please stop talking

16

00:00:55,420 --> 00:00:52,400

about rodents so enough with the rodents

17

00:00:57,969 --> 00:00:55,430

please so I mean how you turn this down

18

00:01:00,310 --> 00:00:57,979

as a request and and so I decided

19

00:01:04,240 --> 00:01:00,320

instead and next year I'll talk about

20

00:01:05,680 --> 00:01:04,250

runs but I decided to say it to talk

21

00:01:11,380 --> 00:01:05,690

about paranormal beliefs

22

00:01:14,319 --> 00:01:11,390

now the question around the question

23

00:01:17,620 --> 00:01:14,329

about paranormal beliefs comes to my

24

00:01:20,170 --> 00:01:17,630

mind from why in all the stuff that we

25

00:01:22,359 --> 00:01:20,180

discuss here why do you accept some

26
00:01:26,770 --> 00:01:22,369
things and have a harder time with other

27
00:01:29,380 --> 00:01:26,780
things and so I do I do Studies on

28
00:01:31,630 --> 00:01:29,390
healing and with rodents and and and I

29
00:01:33,490 --> 00:01:31,640
so I do the studies on healing and and

30
00:01:36,099 --> 00:01:33,500
if you came and asked me well do you

31
00:01:38,020 --> 00:01:36,109
believe in the healing I mean to me it's

32
00:01:39,160 --> 00:01:38,030
a stupid question I don't understand the

33
00:01:41,050 --> 00:01:39,170
question at all it's not a question of

34
00:01:43,389 --> 00:01:41,060
belief I got experiment experiment

35
00:01:44,830 --> 00:01:43,399
experiment experiment it's not an

36
00:01:47,289 --> 00:01:44,840
interesting question whether you believe

37
00:01:49,539 --> 00:01:47,299
the interesting question is how does the

38
00:01:51,580 --> 00:01:49,549

stuff work the interesting question is

39

00:01:54,489 --> 00:01:51,590

what might be the karlitz of it the

40

00:01:56,709 --> 00:01:54,499

interesting question might be what

41

00:01:57,969 --> 00:01:56,719

increases efficacy things along those

42

00:01:59,529 --> 00:01:57,979

lines but is there such a thing as

43

00:02:01,749 --> 00:01:59,539

healing I mean to me I don't even

44

00:02:03,580 --> 00:02:01,759

comprehend the question to be honest yet

45

00:02:06,399 --> 00:02:03,590

on the other hand if you asked me about

46

00:02:09,450 --> 00:02:06,409

some other anomalies and you say we do

47

00:02:12,700 --> 00:02:09,460

believe it and sometimes I have to pause

48

00:02:16,660 --> 00:02:12,710

so what why do I accept or why don't I

49

00:02:18,550 --> 00:02:16,670

accept and is it because I know more

50

00:02:20,080 --> 00:02:18,560

about healing that I know about and I

51
00:02:21,140 --> 00:02:20,090
don't want to pick on anything is it I

52
00:02:23,839 --> 00:02:21,150
know more about healing

53
00:02:26,750 --> 00:02:23,849
that I know about is it because I've had

54
00:02:29,569 --> 00:02:26,760
some experience with it is it because

55
00:02:32,360 --> 00:02:29,579
I'm familiar with the literature is it

56
00:02:34,399 --> 00:02:32,370
because somebody in authority said

57
00:02:37,309 --> 00:02:34,409
something and I say well I probably make

58
00:02:38,869 --> 00:02:37,319
sense and if you're if you really think

59
00:02:39,949 --> 00:02:38,879
about this stuff and I and I suspect

60
00:02:42,440 --> 00:02:39,959
because I'm looking at heads nodding

61
00:02:44,149 --> 00:02:42,450
there's some anomalies that we talked

62
00:02:45,589 --> 00:02:44,159
about here and you go oh come on that's

63
00:02:48,649 --> 00:02:45,599

it and move on let's get to the more

64

00:02:50,839 --> 00:02:48,659

interesting questions so obviously the

65

00:02:52,640 --> 00:02:50,849

phenomenon is real but now what are the

66

00:02:54,890 --> 00:02:52,650

secondary questions what are the

67

00:02:56,960 --> 00:02:54,900

tertiary questions and they become much

68

00:02:59,930 --> 00:02:56,970

more interesting but probably everybody

69

00:03:04,809 --> 00:02:59,940

is experience the barbell effect and you

70

00:03:09,080 --> 00:03:04,819

sit there you go yeah it's too much I

71

00:03:11,270 --> 00:03:09,090

can't take it and so you probably can

72

00:03:13,460 --> 00:03:11,280

also see this in turn so my question is

73

00:03:15,020 --> 00:03:13,470

what makes you lean in in one direction

74

00:03:17,690 --> 00:03:15,030

what makes you lean in the other

75

00:03:20,179 --> 00:03:17,700

direction and and this is really I'm

76

00:03:22,339 --> 00:03:20,189

going to talk about anomalies here but

77

00:03:24,679 --> 00:03:22,349

this is really a subset of a larger

78

00:03:28,640 --> 00:03:24,689

question that could pertain to things

79

00:03:30,800 --> 00:03:28,650

which are also not anomalous so if you

80

00:03:32,569 --> 00:03:30,810

stop and think about I guess traditional

81

00:03:34,759 --> 00:03:32,579

areas of science I can ask the exact

82

00:03:37,220 --> 00:03:34,769

same questions because the reality is

83

00:03:39,140 --> 00:03:37,230

some of you may know some stuff about

84

00:03:40,729 --> 00:03:39,150

some traditional areas of science and

85

00:03:42,559 --> 00:03:40,739

you may not know a bunch of stuff about

86

00:03:44,750 --> 00:03:42,569

other traditional areas of science and

87

00:03:47,059 --> 00:03:44,760

yet you accept or reject so what's the

88

00:03:49,009 --> 00:03:47,069

basis to the acceptance or rejection so

89

00:03:50,479 --> 00:03:49,019

I'm just glancing over and I'm making us

90

00:03:52,849 --> 00:03:50,489

up as I go along and I'm looking at

91

00:03:55,219 --> 00:03:52,859

Henry and Henry will stand up here and

92

00:03:58,189 --> 00:03:55,229

I've heard Henry give a number of talks

93

00:04:01,939 --> 00:03:58,199

here that HIV doesn't cause AIDS

94

00:04:03,920 --> 00:04:01,949

now that's an anomalous statement and so

95

00:04:07,360 --> 00:04:03,930

the question would be would I buy into

96

00:04:10,369 --> 00:04:07,370

that did I buy into it because obviously

97

00:04:12,289 --> 00:04:10,379

Henry is a learned person he doesn't

98

00:04:14,059 --> 00:04:12,299

seem like he's trying to scare me but

99

00:04:15,680 --> 00:04:14,069

I'm not a biologist I don't know enough

100

00:04:18,050 --> 00:04:15,690

about AIDS I don't know I don't really

101
00:04:18,800 --> 00:04:18,060
know the technical details so he makes a

102
00:04:21,529 --> 00:04:18,810
claim like that

103
00:04:25,189 --> 00:04:21,539
on what basis what I say wow that was

104
00:04:30,800 --> 00:04:25,199
amazing I now think HIV doesn't cause

105
00:04:32,679 --> 00:04:30,810
AIDS how did Henry convert me and so

106
00:04:37,359 --> 00:04:32,689
conversion can go from

107
00:04:39,309 --> 00:04:37,369
I accept it now I reject it conversion

108
00:04:43,449 --> 00:04:39,319
can go from I reject it

109
00:04:45,759 --> 00:04:43,459
now I accept it so the question is why

110
00:04:48,899 --> 00:04:45,769
do we accept why do we reject how do we

111
00:04:53,100 --> 00:04:48,909
convert now if you're accepting a

112
00:04:55,600 --> 00:04:53,110
conventional non-anomalous phenomenon

113
00:04:57,669 --> 00:04:55,610

well I mean that that's obviously easier

114

00:04:59,319 --> 00:04:57,679

because you have the weight of social

115

00:05:01,959 --> 00:04:59,329

Authority in front of you so everybody

116

00:05:03,609 --> 00:05:01,969

knows now it's politically correct to

117

00:05:04,449 --> 00:05:03,619

believe and you can fill in whatever

118

00:05:06,819 --> 00:05:04,459

blank you want

119

00:05:08,529 --> 00:05:06,829

so I guess is we're gonna have a panel

120

00:05:11,889 --> 00:05:08,539

tomorrow but it's politically correct

121

00:05:13,229 --> 00:05:11,899

now to believe in global warming so if

122

00:05:16,540 --> 00:05:13,239

you're going to come up and say now

123

00:05:17,619 --> 00:05:16,550

there's no human caused global or you're

124

00:05:20,229 --> 00:05:17,629

gonna you got it

125

00:05:24,850 --> 00:05:20,239

how you gonna defend that is it a data

126

00:05:26,649 --> 00:05:24,860

question is it a social question now the

127

00:05:29,409 --> 00:05:26,659

reality is I don't know enough for

128

00:05:31,179 --> 00:05:29,419

example I'm not an atmospheric physicist

129

00:05:33,339 --> 00:05:31,189

I don't know I haven't studied the

130

00:05:36,939 --> 00:05:33,349

equation so why do I have the opinion

131

00:05:38,709 --> 00:05:36,949

that I have about the reality of global

132

00:05:40,569 --> 00:05:38,719

warming and I'm not saying what I

133

00:05:43,449 --> 00:05:40,579

believe but why do I believe whatever it

134

00:05:46,149 --> 00:05:43,459

is I believe why is it that I believe

135

00:05:49,209 --> 00:05:46,159

Henry when he says HIV doesn't cause

136

00:05:52,629 --> 00:05:49,219

AIDS or why do I believe someone or the

137

00:05:53,609 --> 00:05:52,639

rest of the conventional world HIV

138

00:05:57,459 --> 00:05:53,619

causes AIDS

139

00:06:00,399 --> 00:05:57,469

controversial statement

140

00:06:01,959 --> 00:06:00,409

Henry's controversial why would I accept

141

00:06:04,899 --> 00:06:01,969

a non-controversial statement it's the

142

00:06:06,669 --> 00:06:04,909

same question except in one I've got the

143

00:06:10,179 --> 00:06:06,679

weight of scientific Authority behind it

144

00:06:16,259 --> 00:06:10,189

but the reality is my question is why

145

00:06:18,819 --> 00:06:16,269

would I buy into the scientific position

146

00:06:22,179 --> 00:06:18,829

why would I go against the scientific

147

00:06:24,009 --> 00:06:22,189

position because I know stuff because

148

00:06:26,409 --> 00:06:24,019

I've heard stuff because I've

149

00:06:29,049 --> 00:06:26,419

experienced stuff these are interesting

150

00:06:32,409 --> 00:06:29,059

questions so the larger set of questions

151
00:06:34,979 --> 00:06:32,419
is the real study but my thing right now

152
00:06:36,969 --> 00:06:34,989
for my limited couple of minutes here is

153
00:06:41,019 --> 00:06:36,979
paranormal beliefs that there's been

154
00:06:42,939 --> 00:06:41,029
some studies on paranormal beliefs we

155
00:06:46,180 --> 00:06:42,949
have some in even a couple of years ago

156
00:06:48,400 --> 00:06:46,190
in JSC common paranormal beliefs

157
00:06:49,750 --> 00:06:48,410
stones and we could keep going if you

158
00:06:52,030 --> 00:06:49,760
wanted a whole bunch of references on

159
00:06:54,040 --> 00:06:52,040
this and and so there is a mini industry

160
00:06:57,100 --> 00:06:54,050
out there that measures paranormal

161
00:07:00,370 --> 00:06:57,110
belief systems they they tend to I don't

162
00:07:03,010 --> 00:07:00,380
like them they tend to make the summated

163
00:07:04,510 --> 00:07:03,020

scaled scores and they do factor

164

00:07:06,820 --> 00:07:04,520

analysis to show that it holds together

165

00:07:09,850 --> 00:07:06,830

but they'll have a category for example

166

00:07:12,520 --> 00:07:09,860

do you believe in parapsychology I don't

167

00:07:14,050 --> 00:07:12,530

even know what that means and then in a

168

00:07:15,430 --> 00:07:14,060

separate question which is correlated

169

00:07:18,970 --> 00:07:15,440

with the first is do you believe in ESP

170

00:07:20,140 --> 00:07:18,980

and so one will be this one will be this

171

00:07:22,930 --> 00:07:20,150

role would be this and then you get a

172

00:07:24,970 --> 00:07:22,940

score you know sorry for 27 in my belief

173

00:07:26,530 --> 00:07:24,980

system on paranormal beliefs but the

174

00:07:28,120 --> 00:07:26,540

kinds of things say they ask you about

175

00:07:30,580 --> 00:07:28,130

angels demons

176

00:07:33,130 --> 00:07:30,590

I don't know Dan Brown and they ask you

177

00:07:35,440 --> 00:07:33,140

where all of this kind of stuff and and

178

00:07:38,350 --> 00:07:35,450

so I dissatisfied with the paranormal

179

00:07:41,140 --> 00:07:38,360

belief systems and I thought a way to

180

00:07:43,120 --> 00:07:41,150

start perhaps would be to look at stuff

181

00:07:45,760 --> 00:07:43,130

that we since we're all here together

182

00:07:47,350 --> 00:07:45,770

anyway what is it that we accept what is

183

00:07:49,390 --> 00:07:47,360

it that we reject and are there any good

184

00:07:52,540 --> 00:07:49,400

correlates to the kinds of things we

185

00:07:54,250 --> 00:07:52,550

accept or reject so I made up and I

186

00:07:56,680 --> 00:07:54,260

haven't hold this together by factor

187

00:07:59,740 --> 00:07:56,690

analysis yet but I looked at ten types

188

00:08:01,120 --> 00:07:59,750

of anomalous phenomena so JIT and a

189

00:08:03,430 --> 00:08:01,130

number you obviously took the survey

190

00:08:05,680 --> 00:08:03,440

because you're part of my database so or

191

00:08:08,200 --> 00:08:05,690

general Sai and I just kind of picked

192

00:08:11,050 --> 00:08:08,210

these remote viewing the effects of

193

00:08:13,030 --> 00:08:11,060

consciousness such as pear or global

194

00:08:14,409 --> 00:08:13,040

consciousness energy healing I have

195

00:08:17,550 --> 00:08:14,419

energy in quotes because I'm not

196

00:08:20,020 --> 00:08:17,560

convinced there is energy involved UFOs

197

00:08:23,170 --> 00:08:20,030

astrology human survival out-of-body

198

00:08:28,120 --> 00:08:23,180

experience cold fusion nothing magical

199

00:08:30,340 --> 00:08:28,130

about the list and so I asked again

200

00:08:33,909 --> 00:08:30,350

number of you answered on a one to ten

201

00:08:36,459 --> 00:08:33,919

rating from strong rejection to strong

202

00:08:39,339 --> 00:08:36,469

acceptance where do you stand on each of

203

00:08:41,890 --> 00:08:39,349

the ten out of one to ten rating on how

204

00:08:46,690 --> 00:08:41,900

much do you know about the stuff from

205

00:08:49,300 --> 00:08:46,700

very little to very much and the reason

206

00:08:50,680 --> 00:08:49,310

for these responses is the reason for

207

00:08:52,840 --> 00:08:50,690

your response familiarity with the

208

00:08:54,700 --> 00:08:52,850

published work is it personal experience

209

00:08:56,920 --> 00:08:54,710

is it presentation by a credible

210

00:08:58,290 --> 00:08:56,930

Authority so you get the general idea of

211

00:09:00,990 --> 00:08:58,300

what I'm looking for

212

00:09:03,390 --> 00:09:01,000

I try I gathered a bunch of background

213

00:09:05,340 --> 00:09:03,400

data to see if there were any call-outs

214

00:09:07,230 --> 00:09:05,350

to to your positions

215

00:09:10,230 --> 00:09:07,240

highest degree do you have a doctorate

216

00:09:11,910 --> 00:09:10,240

master's bachelors your area of advanced

217

00:09:13,740 --> 00:09:11,920

training are you primarily in the

218

00:09:16,680 --> 00:09:13,750

physical sciences the biological the

219

00:09:18,930 --> 00:09:16,690

social sciences the humanities are you

220

00:09:21,090 --> 00:09:18,940

actively involved doing conventional

221

00:09:23,280 --> 00:09:21,100

research and I also asked what is your

222

00:09:25,290 --> 00:09:23,290

orientation to it and are you actively

223

00:09:28,860 --> 00:09:25,300

involved in anomalies research

224

00:09:30,300 --> 00:09:28,870

I was curious doesn't matter what your

225

00:09:31,560 --> 00:09:30,310

membership status are does it matter

226

00:09:33,630 --> 00:09:31,570

whether you're a full member you're an

227

00:09:35,490 --> 00:09:33,640

associate member you're a student member

228

00:09:37,530 --> 00:09:35,500

like that do you regularly attend annual

229

00:09:39,360 --> 00:09:37,540

meetings so you come to all of it you

230

00:09:41,100 --> 00:09:39,370

hear all these talks well that do

231

00:09:42,900 --> 00:09:41,110

anything in terms of acceptance your

232

00:09:45,060 --> 00:09:42,910

knowledge where how does that affect you

233

00:09:47,040 --> 00:09:45,070

do you regularly read JSC do you

234

00:09:51,650 --> 00:09:47,050

regularly read edge science so do our

235

00:09:54,150 --> 00:09:51,660

publications correlate with these

236

00:09:57,120 --> 00:09:54,160

acceptance or knowledge and things that

237

00:09:59,580 --> 00:09:57,130

those so here's the short version of the

238

00:10:02,130 --> 00:09:59,590

results I got I forgot to put the

239

00:10:03,870 --> 00:10:02,140

overall response rate but it wasn't it

240

00:10:08,430 --> 00:10:03,880

wasn't too shabby so I have 428

241

00:10:10,920 --> 00:10:08,440

respondents 35% of full members 42%

242

00:10:13,380 --> 00:10:10,930

associate members 4% student members and

243

00:10:17,910 --> 00:10:13,390

19% discovered they weren't members

244

00:10:22,320 --> 00:10:17,920

I sent them hate mail and I said you you

245

00:10:23,850 --> 00:10:22,330

big dope comma I'll send in some dudes

246

00:10:25,760 --> 00:10:23,860

and a bunch of them did you know so

247

00:10:29,040 --> 00:10:25,770

thanks I didn't realize it had laughs

248

00:10:32,640 --> 00:10:29,050

and and this roughly corresponds to the

249

00:10:34,800 --> 00:10:32,650

distribution that we have in the SSE so

250

00:10:37,950 --> 00:10:34,810

I don't have a random sample of anything

251

00:10:40,080 --> 00:10:37,960

but I have a reasonable distribution

252

00:10:41,790 --> 00:10:40,090

that roughly corresponds perhaps

253

00:10:44,400 --> 00:10:41,800

coincidentally to the distribution that

254

00:10:46,550 --> 00:10:44,410

we actually have so who are we this is

255

00:10:48,480 --> 00:10:46,560

just some background information a

256

00:10:51,210 --> 00:10:48,490

little more than half of us have

257

00:10:52,950 --> 00:10:51,220

doctorates but a quarter have master's

258

00:10:56,510 --> 00:10:52,960

degrees slightly less than a quarter

259

00:10:58,920 --> 00:10:56,520

bachelor's degrees so the biggest

260

00:11:02,640 --> 00:10:58,930

category are people with terminal

261

00:11:05,670 --> 00:11:02,650

degrees and that's usually PhD MD the

262

00:11:07,610 --> 00:11:05,680

the largest category by a good amount we

263

00:11:09,780 --> 00:11:07,620

we come from the physical sciences

264

00:11:11,940 --> 00:11:09,790

followed by about a quarter in the

265

00:11:13,830 --> 00:11:11,950

social sciences then

266

00:11:17,850 --> 00:11:13,840

biological sciences and then finally

267

00:11:20,310 --> 00:11:17,860

humanities about 19% say attend they do

268

00:11:23,190 --> 00:11:20,320

attend the annual meetings the reason

269

00:11:24,870 --> 00:11:23,200

for not I had a number of choices but

270

00:11:27,780 --> 00:11:24,880

these are the only two that mattered

271

00:11:29,730 --> 00:11:27,790

location or that's a reason that a

272

00:11:31,200 --> 00:11:29,740

number be and they said you know take it

273

00:11:34,770 --> 00:11:31,210

to different places I can go some of the

274

00:11:37,350 --> 00:11:34,780

time cost was the second reason there's

275

00:11:39,150 --> 00:11:37,360

only a handful of people put the content

276
00:11:40,980 --> 00:11:39,160
of the program I think there were four

277
00:11:42,570 --> 00:11:40,990
respondents who who actually clicked

278
00:11:45,020 --> 00:11:42,580
that so they liked the program they

279
00:11:48,510 --> 00:11:45,030
can't get to it they can't afford it

280
00:11:51,630 --> 00:11:48,520
three-quarters of us re JSC and about

281
00:11:53,910 --> 00:11:51,640
two-thirds of us read read science and

282
00:11:57,180 --> 00:11:53,920
I'm going to look at does your knowledge

283
00:11:59,340 --> 00:11:57,190
of these anomalies correlate with your

284
00:12:01,260 --> 00:11:59,350
reading JSC does it correlate with your

285
00:12:03,900 --> 00:12:01,270
reading edge science does your

286
00:12:06,270 --> 00:12:03,910
acceptance is your rejection again you I

287
00:12:11,070 --> 00:12:06,280
think you get the general idea so here's

288
00:12:13,530 --> 00:12:11,080

some of the of the data this is a rank

289

00:12:16,410 --> 00:12:13,540

ordering of the 10 anomalies or

290

00:12:19,860 --> 00:12:16,420

anomalous areas then on a scale of 1 to

291

00:12:23,310 --> 00:12:19,870

10 the highest rating in terms of

292

00:12:26,670 --> 00:12:23,320

acceptance was general size so you can

293

00:12:27,750 --> 00:12:26,680

figure out along the scale 8.31 the

294

00:12:29,550 --> 00:12:27,760

second-highest

295

00:12:31,770 --> 00:12:29,560

and some of these surprised me frankly

296

00:12:38,660 --> 00:12:31,780

in terms of the order the second highest

297

00:12:44,250 --> 00:12:38,670

was out of body the pair stuff survival

298

00:12:49,230 --> 00:12:44,260

remote viewing it pains me to say

299

00:12:54,020 --> 00:12:49,240

healing was sixth but still the numbers

300

00:12:57,660 --> 00:12:54,030

are up there UFO's global consciousness

301
00:13:00,240 --> 00:12:57,670
ColdFusion astrology so this is the rank

302
00:13:01,650 --> 00:13:00,250
order so we have in the only astrology

303
00:13:08,790 --> 00:13:01,660
do we have a leaning towards not

304
00:13:11,250 --> 00:13:08,800
acceptance how much do you know and this

305
00:13:14,520 --> 00:13:11,260
is self-report same thing scale of one

306
00:13:17,970 --> 00:13:14,530
to ten and so over here is the

307
00:13:20,610 --> 00:13:17,980
acceptance rank so psy is the the claim

308
00:13:24,330 --> 00:13:20,620
is this is the highest known it's also

309
00:13:30,330 --> 00:13:27,870
survival number two that surprised me I

310
00:13:33,570 --> 00:13:30,340
don't know why but it surprised me our

311
00:13:35,610 --> 00:13:33,580
de body remote-viewing UFO and you can

312
00:13:44,280 --> 00:13:35,620
see some of their positions in the

313
00:13:47,820 --> 00:13:44,290

right-hand column have changed we know

314

00:13:50,100 --> 00:13:47,830

the least about cold fusion even though

315

00:13:55,500 --> 00:13:50,110

our largest bulk of course is physical

316

00:13:58,170 --> 00:13:55,510

scientists now if you compare the rank

317

00:14:03,210 --> 00:13:58,180

or the numbers of how much do you know

318

00:14:05,780 --> 00:14:03,220

and how much do you accept accept is a

319

00:14:11,490 --> 00:14:05,790

significantly different number than know

320

00:14:14,460 --> 00:14:11,500

we accept more than we know and ponder

321

00:14:16,350 --> 00:14:14,470

that for a second so are we we tend to

322

00:14:18,780 --> 00:14:16,360

excel there are leaps of faith going on

323

00:14:20,130 --> 00:14:18,790

here our acceptance numbers are higher

324

00:14:25,230 --> 00:14:20,140

than our knowledge at least by

325

00:14:29,010 --> 00:14:25,240

self-report why do we say what we say

326

00:14:31,860 --> 00:14:29,020

and now this is ranked by acceptance so

327

00:14:34,620 --> 00:14:31,870

general psy is the most accepted out of

328

00:14:37,110 --> 00:14:34,630

body is to pair like that and so now you

329

00:14:40,620 --> 00:14:37,120

have the option of multiple responses

330

00:14:43,770 --> 00:14:40,630

but do you it's the basis of your

331

00:14:46,770 --> 00:14:43,780

response the published work personal

332

00:14:49,680 --> 00:14:46,780

experience or presentation by a credible

333

00:14:54,000 --> 00:14:49,690

Authority it turns out published work is

334

00:14:59,310 --> 00:14:54,010

by far the highest credible Authority

335

00:15:00,180 --> 00:14:59,320

drops down five minutes and this goes

336

00:15:02,100 --> 00:15:00,190

all the way through

337

00:15:05,390 --> 00:15:02,110

there's only 2.3 percent of us have a

338

00:15:11,250 --> 00:15:05,400

personal experience with cold fusion

339

00:15:14,640 --> 00:15:11,260

this is the cool of people among us what

340

00:15:16,260 --> 00:15:14,650

matters all phenomena have significant

341

00:15:18,770 --> 00:15:16,270

correlations between acceptance and

342

00:15:21,180 --> 00:15:18,780

knowledge so the higher the knowledge

343

00:15:24,060 --> 00:15:21,190

the higher the acceptance and the

344

00:15:26,910 --> 00:15:24,070

correlations range from 0.4 which is the

345

00:15:28,530 --> 00:15:26,920

lowest astrology to 0.6 4 which is the

346

00:15:32,540 --> 00:15:28,540

highest pair and most of the

347

00:15:35,340 --> 00:15:32,550

correlations are in the midpoint 5s

348

00:15:37,350 --> 00:15:35,350

comparisons of acceptance by degree you

349

00:15:37,560 --> 00:15:37,360

got nothing and this was just simple one

350

00:15:39,990 --> 00:15:37,570

way

351
00:15:44,520 --> 00:15:40,000
Novus comparison of knowledge by degree

352
00:15:47,130 --> 00:15:44,530
he got nothing nothing acceptance by

353
00:15:48,470 --> 00:15:47,140
training the area of training couldn't

354
00:15:51,780 --> 00:15:48,480
find anything

355
00:15:54,150 --> 00:15:51,790
if the anova worked I did a post hoc and

356
00:15:56,670 --> 00:15:54,160
we just got a couple of things here just

357
00:15:58,250 --> 00:15:56,680
in terms of remote viewing the people

358
00:16:00,750 --> 00:15:58,260
whose background is the Social Sciences

359
00:16:03,000 --> 00:16:00,760
alleged to know more than the people in

360
00:16:06,150 --> 00:16:03,010
the physical sciences like that but it's

361
00:16:08,370 --> 00:16:06,160
not these are just barely at 0.05 if

362
00:16:10,470 --> 00:16:08,380
you're involved in conventional research

363
00:16:12,450 --> 00:16:10,480

no strong relationships so whether you

364

00:16:13,740 --> 00:16:12,460

do research or not doesn't matter for

365

00:16:16,290 --> 00:16:13,750

your knowledge doesn't matter for your

366

00:16:20,160 --> 00:16:16,300

acceptance if you're involved in

367

00:16:23,490 --> 00:16:20,170

anomalies research however it matters so

368

00:16:25,620 --> 00:16:23,500

the people who are involved in anomalies

369

00:16:27,630 --> 00:16:25,630

research don't have much difference in

370

00:16:29,970 --> 00:16:27,640

acceptance but they claim much higher

371

00:16:31,260 --> 00:16:29,980

knowledge which I would hope if they're

372

00:16:33,150 --> 00:16:31,270

doing anomalies research they ought to

373

00:16:34,080 --> 00:16:33,160

be familiar with the stuff and so

374

00:16:36,000 --> 00:16:34,090

presumably they're reading the

375

00:16:38,760 --> 00:16:36,010

literature and things of that nature

376

00:16:40,590 --> 00:16:38,770

so that if you are involved in anomalies

377

00:16:43,320 --> 00:16:40,600

research you have higher knowledge of

378

00:16:47,120 --> 00:16:43,330

SCI of remote viewing of the pair stuff

379

00:16:50,030 --> 00:16:47,130

global consciousness UFOs out-of-body

380

00:16:52,650 --> 00:16:50,040

membership category doesn't matter

381

00:16:54,780 --> 00:16:52,660

meeting attendance seems to matter a

382

00:16:57,420 --> 00:16:54,790

little bit you're more likely to accept

383

00:17:00,060 --> 00:16:57,430

SCI remote viewing the pair stuff

384

00:17:02,640 --> 00:17:00,070

healing you are more likely to know

385

00:17:05,689 --> 00:17:02,650

about remote viewing the pair stuff

386

00:17:07,679 --> 00:17:05,699

global consciousness and healing so

387

00:17:09,840 --> 00:17:07,689

attendance seems to matter a little bit

388

00:17:13,949 --> 00:17:09,850

this is one I wish Steve Brodie were

389

00:17:19,970 --> 00:17:13,959

here if you read JSC you're less likely

390

00:17:26,850 --> 00:17:19,980

to accept Steve you watching this video

391

00:17:29,610 --> 00:17:26,860

if you read JSC you know less do we have

392

00:17:31,170 --> 00:17:29,620

a recommendation here sir no

393

00:17:36,180 --> 00:17:31,180

relationships with the reading of edge

394

00:17:39,510 --> 00:17:36,190

science and I in my desperation I even

395

00:17:41,850 --> 00:17:39,520

tried making a some aidid scale of the

396

00:17:44,250 --> 00:17:41,860

overall acceptance and the overall

397

00:17:46,490 --> 00:17:44,260

knowledge and trying some dummy variable

398

00:17:47,960 --> 00:17:46,500

regressions on I couldn't get anything

399

00:17:51,170 --> 00:17:47,970

I mean although it's technically

400

00:17:52,610 --> 00:17:51,180

statistically significant I've got three

401
00:17:53,990 --> 00:17:52,620
and a half percent explained variance

402
00:17:56,450 --> 00:17:54,000
here I got nothing to get excited about

403
00:17:59,510 --> 00:17:56,460
if you do it on knowledge I could get up

404
00:18:01,040 --> 00:17:59,520
to almost 7% explained variance so we're

405
00:18:05,270 --> 00:18:01,050
not asking the right questions I think

406
00:18:05,900 --> 00:18:05,280
is the bottom line so in summary what

407
00:18:08,840 --> 00:18:05,910
manners

408
00:18:11,380 --> 00:18:08,850
well acceptance seems to be correlated

409
00:18:15,110 --> 00:18:11,390
with knowledge that's a good thing

410
00:18:17,350 --> 00:18:15,120
acceptance is stronger than knowledge so

411
00:18:19,640 --> 00:18:17,360
there's a leap there of faith

412
00:18:22,990 --> 00:18:19,650
familiarity with the published work

413
00:18:25,420 --> 00:18:23,000

tends to be selective predictor

414

00:18:27,440 --> 00:18:25,430

involvement with anomalies research

415

00:18:30,050 --> 00:18:27,450

matters more with knowledge and

416

00:18:32,630 --> 00:18:30,060

acceptance if you come to the meeting it

417

00:18:34,430 --> 00:18:32,640

seems to matter if you read JSC it seems

418

00:18:39,650 --> 00:18:34,440

to matter but not in the filling of the

419

00:18:41,720 --> 00:18:39,660

desired direction degree doesn't matter

420

00:18:43,760 --> 00:18:41,730

training doesn't matter involvement with

421

00:18:46,550 --> 00:18:43,770

conventional research doesn't matter I

422

00:18:49,240 --> 00:18:46,560

did training twice leading-edge science

423

00:18:52,700 --> 00:18:49,250

doesn't matter so when we go with this

424

00:18:55,040 --> 00:18:52,710

well I don't have the right variables

425

00:18:56,600 --> 00:18:55,050

the the stuff that we I thought might

426

00:18:59,810 --> 00:18:56,610

matter and the questions that I asked

427

00:19:01,550 --> 00:18:59,820

don't seem to be the key I think the

428

00:19:04,040 --> 00:19:01,560

next step is to turn a little bit to

429

00:19:06,560 --> 00:19:04,050

social psychological variables and I

430

00:19:09,230 --> 00:19:06,570

think oddly enough that what what might

431

00:19:10,760 --> 00:19:09,240

be a fruitful area and I think it needs

432

00:19:14,060 --> 00:19:10,770

to be qualitative research for the next

433

00:19:16,010 --> 00:19:14,070

step is to look at sociological models

434

00:19:17,600 --> 00:19:16,020

of conversion and so there are

435

00:19:19,520 --> 00:19:17,610

interesting models of religious

436

00:19:21,650 --> 00:19:19,530

conversion and I and and perhaps they

437

00:19:25,130 --> 00:19:21,660

could be explored with some qualitative

438

00:19:27,470 --> 00:19:25,140

interviews of membership and how you got

439

00:19:30,320 --> 00:19:27,480

to do you have the right predisposition

440

00:19:33,280 --> 00:19:30,330

effectors the situational factors and

441

00:19:36,260 --> 00:19:33,290

and and things of that nature so I think

442

00:19:37,850 --> 00:19:36,270

that at least the simple kind of

443

00:19:40,340 --> 00:19:37,860

background variables don't seem to be

444

00:19:45,740 --> 00:19:40,350

all that predictive and I'm done thank

445

00:19:55,980 --> 00:19:53,430

okay we have some time for questions I'm

446

00:20:05,010 --> 00:19:55,990

so glad you could finally use your PhD

447

00:20:06,480 --> 00:20:05,020

in sociology a couple of things that I

448

00:20:11,310 --> 00:20:06,490

didn't see up there that I think are

449

00:20:13,500 --> 00:20:11,320

significant and very important one is do

450

00:20:17,160 --> 00:20:13,510

you read this skeptical literature about

451
00:20:18,300 --> 00:20:17,170
the subjects you're interested in I do

452
00:20:22,950 --> 00:20:18,310
wonder I would make an interesting

453
00:20:25,050 --> 00:20:22,960
survey and also some kind of scale

454
00:20:27,090 --> 00:20:25,060
regarding hope like in the case of

455
00:20:29,670 --> 00:20:27,100
survival you know is your belief or

456
00:20:32,640 --> 00:20:29,680
acceptance an ad based on your hope your

457
00:20:34,710 --> 00:20:32,650
fear I don't know if you can yeah I

458
00:20:37,260 --> 00:20:34,720
could also try correlation using social

459
00:20:39,300 --> 00:20:37,270
psychological variables of personality

460
00:20:41,310 --> 00:20:39,310
type the the way you're in the world is

461
00:20:44,310 --> 00:20:41,320
a whole variety of these off the shelf

462
00:20:46,530 --> 00:20:44,320
I mean I got interested in looking at it

463
00:20:49,550 --> 00:20:46,540

this way because I wasn't satisfied with

464

00:20:54,180 --> 00:20:52,710

paranormal belief of measures so they if

465

00:20:55,980 --> 00:20:54,190

you know something about the literature

466

00:20:57,450 --> 00:20:55,990

you know something about the anomalies

467

00:20:59,850 --> 00:20:57,460

that the kinds of questions that are

468

00:21:02,850 --> 00:20:59,860

asked or I don't know they grate me they

469

00:21:04,740 --> 00:21:02,860

they just this doesn't make sense I want

470

00:21:07,290 --> 00:21:04,750

to know if I believe in parapsychology I

471

00:21:11,420 --> 00:21:07,300

don't know what that means even yeah but

472

00:21:14,040 --> 00:21:11,430

thank you my name is dick Hartung I

473

00:21:16,440 --> 00:21:14,050

wonder if you've read Jonathon heights

474

00:21:18,060 --> 00:21:16,450

book the righteous the righteous mind it

475

00:21:19,140 --> 00:21:18,070

was published this year well I haven't

476

00:21:22,110 --> 00:21:19,150

okay

477

00:21:24,090 --> 00:21:22,120

he pointed he uses a paradigm in there

478

00:21:26,640 --> 00:21:24,100

or he and he's dealing basically with

479

00:21:28,950 --> 00:21:26,650

how that relates to our politics and how

480

00:21:32,660 --> 00:21:28,960

we accept that sort of thing not

481

00:21:36,200 --> 00:21:32,670

scientific material but anyway he uses a

482

00:21:40,019 --> 00:21:36,210

model of the elephant and the writer and

483

00:21:42,419 --> 00:21:40,029

the elephant leans some direction

484

00:21:43,739 --> 00:21:42,429

and then it's the writers job to explain

485

00:21:45,869 --> 00:21:43,749

why the elephant leaned in that

486

00:21:47,879 --> 00:21:45,879

direction the elephant being of course

487

00:21:52,489 --> 00:21:47,889

the subconscious and the writer being a

488

00:21:56,580 --> 00:21:52,499

conscious mind so it strikes me that

489

00:21:58,649 --> 00:21:56,590

this is similar actually to politics or

490

00:22:00,239 --> 00:21:58,659

just about everything we do we're

491

00:22:02,849 --> 00:22:00,249

involved that's why I say the parallel

492

00:22:04,799 --> 00:22:02,859

to religion also yeah yeah yeah so so

493

00:22:07,649 --> 00:22:04,809

you've got to get yourself directed to

494

00:22:09,570 --> 00:22:07,659

answer these questions toward things

495

00:22:11,609 --> 00:22:09,580

that are not really all that rational I

496

00:22:13,889 --> 00:22:11,619

guess that was my comment yeah I would

497

00:22:16,259 --> 00:22:13,899

agree I would agree but the question is

498

00:22:18,690 --> 00:22:16,269

if I started to in qualitative

499

00:22:21,599 --> 00:22:18,700

interviews will this will this come out

500

00:22:22,709 --> 00:22:21,609

or will there be defensive myths I think

501

00:22:24,599 --> 00:22:22,719

this is an interesting question

502

00:22:27,690 --> 00:22:24,609

people try to defend their beliefs that

503

00:22:29,789 --> 00:22:27,700

they already have so we can as members

504

00:22:32,940 --> 00:22:29,799

of the SSC for example we can look at

505

00:22:36,419 --> 00:22:32,950

those people who don't accept healing

506

00:22:39,149 --> 00:22:36,429

you know how could this be they must be

507

00:22:42,269 --> 00:22:39,159

closed but how many things are we also

508

00:22:44,669 --> 00:22:42,279

closed about and we would defend our

509

00:22:47,249 --> 00:22:44,679

beliefs in whatever area either

510

00:22:50,459 --> 00:22:47,259

conventional or anomalous and so I

511

00:22:52,639 --> 00:22:50,469

suspect that we're looking at perhaps

512

00:22:55,979 --> 00:22:52,649

social psychological measurements of of

513

00:22:58,200 --> 00:22:55,989

defensiveness or rigidity and things of

514

00:23:00,659 --> 00:22:58,210

that nature that simply moves through

515

00:23:03,180 --> 00:23:00,669

the causal chain that one variable but

516

00:23:07,349 --> 00:23:03,190

but I think that that kind of thing has

517

00:23:11,159 --> 00:23:07,359

to be looked at hi this is partly a

518

00:23:12,509 --> 00:23:11,169

question and also a suggestion it's

519

00:23:15,450 --> 00:23:12,519

interesting that people who read the

520

00:23:18,749 --> 00:23:15,460

texts the the journals have less

521

00:23:20,129 --> 00:23:18,759

acceptance and report less knowledge one

522

00:23:24,029 --> 00:23:20,139

interesting thing might be to have

523

00:23:26,779 --> 00:23:24,039

people watch movies that are about psy

524

00:23:29,759 --> 00:23:26,789

phenomenon our consciousness phenomenon

525

00:23:32,879 --> 00:23:29,769

new edge science type of stuff because

526

00:23:34,349 --> 00:23:32,889

movies might be a very different way we

527

00:23:36,119 --> 00:23:34,359

all know they are a very different way

528

00:23:38,339 --> 00:23:36,129

of communicating information so that

529

00:23:41,700 --> 00:23:38,349

might be something yeah you ask people

530

00:23:43,910 --> 00:23:41,710

for movie suggestions and see that's

531

00:23:46,520 --> 00:23:43,920

because like in a dream you know

532

00:23:48,880 --> 00:23:46,530

when I have a dream I don't read a book

533

00:23:53,030 --> 00:23:48,890

you know I get a movie of some sort for

534

00:23:59,960 --> 00:23:53,040

as an example right right yeah a lot of